

EXHIBITOR PRICING & SPONSORSHIP OPPORTUNITIES

Exhibitor Pricing

NvRWA Associate Basic Booth:	\$725
Premium Booth: (limited availability)	\$1,025
Non-Members: Basic Booth	\$1,045

Basic Booth Includes:

- 8' skirted table, 2 chairs, electricity (basic) & Internet
- 2 company representatives, 3 with premium booth
- Lunch for 2 company representatives Tuesday & Wednesday luncheons.
- Each additional representative costs \$45.

Sponsorship Opportunities

Show your support of Nevada Rural Water and increase your company's visibility with conference attendees. Be a conference sponsor! Sponsorships are available for specific items such as binders and lanyards, or special sponsorships which will be used to purchase raffle prizes. Raise awareness of your company by sponsoring early. In order to do so, raffle donations must be received by NvRWA by February 15, 2021, items received after this date will still be included in the raffle. We encourage all Exhibitors to submit quality items valued at \$50 - \$200 for the raffle. All sponsors will stand out by be listed on sponsorship signage, event documents and in the next issue of our magazine, Water Logged.

Raffle Prize Sponsorships

Battle Born Sponsor	\$350
Sagebrush Sponsor	\$250
Silver State Sponsor	\$150

Raffle Prizes

In addition to sponsorships you might wish to provide raffle items. Possible items include: gift cards, high quality hunting, fishing or camping gear, tools, electronic gadgets, etc. Items valued at \$50 - \$200 are appropriate.

Conference Sponsorships

- Conference Pad-folio Sponsor \$75**
- Company logo on Pad-folios given to each attendee
 - **Space is limited so make sure you reserve your space today!**
 - Due Date - January 10, 2021

Conference Lanyards

- To be provided by sponsor and sent to NvRWA office by March 1, 2021

ADVERTISING IN THE CONFERENCE PROGRAM BOOK

Your company has the opportunity to place an ad in our full sized conference program book. This is a great way to generate traffic at your booth and promote your business. Placement within the publication ensures high visibility for your advertisement and product or service. All program book advertisers receive a free custom listing in our Index to Advertisers.

Advertising Rates	Member		Non-Member	
	Full Color	Black & White	Full Color	Black & White
Back Cover	\$352	N/A	N/A	N/A
Inside Cover - Front or Back	\$310	N/A	N/A	N/A
Full Page	\$259	\$217	\$414	\$374
Half Page	\$124	\$104	\$186	\$165
Quarter Page	\$88	\$73	\$130	\$109
Business Card	\$52	\$47	\$83	\$72
Conference Padfolio	\$75		\$75	

2021 EXHIBITOR REGISTRATION

Registration Deadline:
February 28, 2021

Complete and return this form or register on-line at www.nvrwa.org

Company Representatives

Company Name _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Email Address _____

Please print the names as you would like them to appear on your I.D.

1. _____

2. _____

3.* _____

* Basic booth rentals include registration and meals for 2 booth staff. Premium booth rentals include registration and meals for 3 booth staff.

ADDITIONAL LUNCHEONS \$45

METHOD OF PAYMENT

- Send Invoice
 Check Enclosed (Payable to NvRWA)
 Credit Card (A 3% processing fee added)
 AMEX MC VISA

Credit Card Number _____

Exp. Date _____ Sec. Code _____

Billing Address _____ Billing Zip _____

Name as Printed on Card _____

Signature _____

RETURN FORM TO:

Completed forms can be mailed, emailed or faxed to: Nevada Rural Water Association
363 Fairview Drive
Carson City, NV 89701

Phone: (775) 841-4222 | Fax: (775) 841-4243
Email: janetm@nvrwa.org

Registration with PayPal is also available at

www.nvrwa.org

VENDOR REGISTRATION

Basic Booth

Booth Fees include:

8' x 10' booth

8' skirted table

2 chairs, 110 Watt, 15 Amp

2 company representatives, Lunch for 2 company representatives

Members - \$725

Non-Members - \$1,045

PREMIUM BOOTH

Booth Fees include:

8' x 20' booth,

2 - 8' skirted table

3 chairs, 110 Watt, 15 Amp

3 company representatives, Lunch for 3 company representatives

Members - \$1,025

NON-MEMBERS - N/A

REGISTRATION TOTAL: _____

Wednesday Sponsorship Opportunities

PRIZE SPONSORSHIPS

BATTLE BORN \$350

SAGEBRUSH \$250

SILVER STATE \$150

RAFFLE PRIZE

CONFERENCE ITEMS

CONFERENCE PADFOLIOS

LANYARDS

OTHER _____

*Please contact NvRWA to discuss

SPONSORSHIP TOTAL: _____

CALL FOR PRESENTATIONS

Submission Deadline:
December 27th, 2020

If you wish to present in one or more sessions at the conference, please submit an abstract with training objectives by the date listed above. In addition to the outline of the presentation, we will also need a **brief biography for each speaker** before the deadline so that we can complete the conference CEU applications.

PLEASE PRINT OR TYPE

Instructor(s) Name: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

PRESENTATION

Class Title: _____

Length of Presentation: (50 min. of material per hour) 1 Hour 2 Hours Other _____

Presentation Format: (Check One)

Lecture Case Study Team Teaching Panel Discussion Round table

Would you care to repeat the presentation on a second day or a second time? Yes No

SCHEDULING PREFERENCE

Tuesday, March 23, 2021 Morning Afternoon

Wednesday, March 24, 2021 Morning Afternoon

Thursday, March 25, 2021 Morning Afternoon

Speakers who are participating in the expo will be given preference for scheduling on Tuesday and Wednesday

A/V EQUIPMENT NEEDS

Laptop LCD Projector Projector Screen Other _____

Please note: Any handouts used for presentations must be provided by the

instructor. Equipment and materials you will bring for the presentation:

Nevada Rural Water Association
363 Fairview Drive
Carson City, NV 89701
Ph: (775) 841-4222
Fax: (775) 841-4243



Fax or email completed forms: Fax: (775) 841-4243
Email: janetm@nvrwa.org