GENERAL INFORMATION & IMPORTANT DATES

General Information
Nevada Rural Water Association
363 Fairview Drive
Carson City, NV 89701
P: 775-841-4222  |  F: 775-841-4243
For online registration, please visit www.nvrwa.org

LODGING
Nugget Casino & Resort
$92 + taxes and fees per night – no resort fee's. To be included in our room pricing and registration, you must use the Reservation Code below.

Self register only via telephone at (800) 648-1177 Code: GNVRW20

CONFERENCE CHECK-IN
Registration packets will be available at the NvRWA registration desk on Tuesday, March 24, 2020 beginning at 6:30 am. Your I.D. Badges with QR code will be emailed.

MEALS
NvRWA will be providing coffee/tea service, breakfast pastries & bagels as well as lunch each day.

Social
Monday Night Social-Drink and Mingle. Tuesday - Vendor Night!

FOR SRF SCHOLARSHIP RECIPIENTS
For all recipients, the SRF scholarship will cover your registration fees*, and lodging fees. Deadline for Scholarship Application is February 18th.

* Expo attendees using the SRF scholarship must earn at least 4 training hours on each day of attendance in order to be reimbursed. *Meal and per diem are not reimbursable. *All scholarship hotel reservations will be made by NvRWA. If in our scholarship program, please DO NOT make a hotel reservation.

Important Dates
FEBRUARY 7, 2020 - MONDAY
Deadline for the Award Nominations

FEBRUARY 18, 2020 - FRIDAY
Deadline for the NvRWA SRF Scholarship Application

MARCH 2, 2020 - FRIDAY
Deadline for conference registration. Those registering after March 2nd, will not receive a formal confirmation until arrival at the conference. If you register after March 2nd, please call the NvRWA office to confirm receipt of your registration.

Exam takers, register with NDEP-BSDW https://ndep.nv.gov/ for the drinking water exam, and for wastewater, NWEA https://www.nwea.org/state-solutions/nevada/

Nevada Rural Water Association hosts the Drinking Water exam at our conference but we do not administer exams.

ATTENDEE REGISTRATION
Registration Deadline: March 2, 2020
Register on-line at www.nvrwa.org or complete and return this form

Attendee Name

Water/Wastewater System

Address

City  State  Zip

Phone Number

Email Address

Attendee Registration
FULL REGISTRATION
Three days of technical sessions, Monday night Social, Exhibit Hall access, Vendor Meet and Greet, Vendor Luncheon and Awards Banquet on Thursday.

TWO DAY REGISTRATION
Two days of technical sessions, Exhibit Hall access as well as access to activities and meal functions on days of attendance.

ONE DAY REGISTRATION
Technical sessions, Exhibit Hall access on Tuesday or Wednesday and access to activities and meal function on day of attendance.

Members - $340
Non-Members - $495

Members - $285
Non-Members - $400

MEMBERS - $230
NON-MEMBERS - $345

Expo attendees using the SRF scholarship must earn at least 4 training hours on each day of attendance in order to be reimbursed. Mileage and per diem are not reimbursable. All scholarship hotel reservations will be made by NvRWA. If in our scholarship program, please DO NOT make a hotel reservation.

Attendee Registration
Deadline is February 18th

Method Of Payment
☐ Send Invoice  ☐ Attendee Check  ☐ System Check
☐ Enclosed (payable to NvRWA)
☐ Credit Card  ☐ Paypal-On NvRWA.com
☐ AMEX  ☐ MC  ☐ VISA

Credit Card Number

Exp. Date

Name as Printed on Card

Billing Zip

Signature

Sec. Code

Return Form To:
Completed forms can be mailed, emailed or faxed to:
Nevada Rural Water Association
363 Fairview Drive
Carson City, NV 89701
Phone: (775) 841-4222
Fax: (775) 841-4243
Email: frontdesk@nvrwa.org
Registration is also available at www.nvrwa.org
2020 Networking Event
Communicate, Associate, Cooperate

CONFERENCE REMINDERS & EVENTS

**March 23, 2020**
**MONDAY**
Social and Appetizers
6:00 pm - 7:00 pm

**March 24, 2020**
**TUESDAY**
Registration Hours
6:30 am - 4:00 pm
Coffee/Tea Service
7:00 am - 8:00 am
Breakouts
8:30 am – 5:30 pm
Lunch with the Vendors
11:45 am - 1:30 pm
Vendor Expo
9:15 am-10:15 am
Breakout halt for expo time
Lunch with the Vendors
12:15 pm - 1:30 pm
Vendor Raffle
5:30 pm-6:00pm

**March 25, 2020**
**WEDNESDAY**
Registration Hours
7:00 am - 11:30 am
Breakouts
8:00 am – 5:30 pm
Coffee/Tea Service
7:00 am - 9:00 am
Breakouts 9:30 am – 1:00 pm
Awards Luncheon
12:30 pm - 1:15 pm
Join us as we hear from guest speakers, announce the 2019 Rural Water Awards winners and the Best Tasting Water Contest winner.

**March 26, 2020**
**THURSDAY**
Registration Hours
8:00 am - 11:30 am
Breakouts
8:00 am – 5:30 pm
Coffee/Tea Service
8:00 am - 9:00 am
Breakouts 9:30 am – 1:00 pm

**March 27, 2020**
**FRIDAY**
NDEP-BSDW Water Certification Exam
9:00 am - 12:00 pm
Must register with agency

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**SRF SCHOLARSHIP APPLICATION**

**Application Submittal Deadline: February 10, 2020**

The NvrWA Scholarship is funded by a grant from the State of Nevada, Division of Environmental Protection. This is a cost reimbursement program for those operating small drinking water systems. Qualifying costs include: lodging at the host property and conference tuition. The scholarships are competitive and awarded based on an assessment of need, using information provided in this application. A minimum of 4 training hours must be logged on each day of attendance in order to be reimbursed. **All fields below are required.**

Please Print Or Type

Applicant Name ____________________________
Address __________________________________________ State ________ Zip _______________
City ____________________________
Phone _______________ Email ___________________

Have you attended the NvrWA Annual Conference before?   □ Yes   □ No Year(s): _______
Have you attended training in the past twelve months?   □ Yes   □ No Total Hours: _______

System Information
Water System Name ____________________________ Water System Number _______________________
No. of Active Connections __________ Median Household Income $ _______________
Source of MHI
No. of Full-Time Operators __________ System meets certification requirements □ Yes □ No
No. of Part-Time Operators __________
Is the applicant a system operator in an hourly paid position? □ Yes □ No
Approximate hours per week dedicated to system operation _______
Other jobs/duties performed at the same community by part-time operator(s) __________________________

Date of last Sanitary Survey or Inspection of the system _______________________________
Significant deficiencies (if any) noted in the survey or inspection report __________________________

Upgrades or renovations needed to address these deficiencies, or other improvements/renovations, and estimated cost ______________________________
System water quality problems experienced during the last five years ______________________________

Requested Training Topics _____________________________________________________________

Signature ____________________________ Date ____________________________

Please return this application along with a completed registration form to:
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363 Fairview Drive
Carson City, NV 89701
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Email: frontdesk@nvrwa.org