**GENERAL INFORMATION & IMPORTANT DATES**

**General Information**

**CONTACT INFORMATION**
Nevada Rural Water Association  
363 Fairview Drive  
Carson City, NV 89701  
P: 775-841-4222  
F: 775-841-4243  

For online registration, please visit www.nvrwa.org

**LODGING**
Nugget Casino & Resort  
$92+ taxes and fee's per night - No resort fee's  
To be included in our room pricing and registration, you must use the Registration Code below. **Self register only via telephone at (800) 648-1177**  
Code: GNVRW20

Please do not make reservations on-line.

**CALL FOR PRESENTATIONS**
Please complete the enclosed Call for Presentations form to be considered for our 2020 conference schedule. Submission deadline is December 27th, 2019.

**CONFERENCE CHECK-IN**
Upon your arrival, please check in at the NvRWA registration desk for your name tags, booth assignment and conference materials. We will be using QR codes for identification.

**ATTENDEE INFORMATION**
Within four weeks after the conference, Exhibitors will receive a list of contact information for event attendees. At that time, Exhibitors will also receive a link to participate in our event survey.

**Conference Events**

**TUESDAY, MARCH 24, 2020**
**Exhibit Set-Up**
8:00 a.m. - 11:45 a.m.

**Exhibit Hours**
11:45 a.m. - 7:00 p.m.
Starting with lunch in the expo hall  
2:30 p.m. - 3:30 p.m.
Breakout for expo visits

**Exhibitor Reception**
4:45 p.m. - 7:00 p.m.
Hosted by Western Nevada Supply. Enjoy hors d'oeuvres and refreshments with conference attendees and participate in some games.

**WEDNESDAY, MARCH 25, 2020**
**Exhibit Hours**
8:30 a.m. - 4:30 p.m.

**Breakout halts for expo visits**

**Exhibitor Hosted Luncheon**
12:00 p.m. - 1:15 p.m.

**Raffle**
5:30 p.m. - 6:00 p.m.
Prize drawings ongoing, winners must be present.

**Exhibit Teardown**
4:30 p.m. - 5:30 p.m.

**EXHIBITOR PRICING & SPONSORSHIP OPPORTUNITIES**

**Exhibitor Pricing**

- **NvRWA Associate Basic Booth**
  - $700
- **Premium Booth**
  - $990
- **Non-Members: Basic Booth**
  - $1,010

**Basic Booth Includes:**
- 8' skirted table, 2 chairs, electricity (basic) & internet
- 2 company representatives, 3 with premium booth
- Lunch for 2 company representatives Tuesday & Wednesday luncheons.
- Each additional representative costs $45.

**Sponsorship Opportunities**

Show your support of Nevada Rural Water and increase your company's visibility with conference attendees. Be a conference sponsor! Sponsorships are available for specific items such as binders and lanyards, or special sponsorships which will be used to purchase raffle prizes. Raise awareness of your company by sponsoring early. In order to do so, raffle donations must be received by NvRWA by February 15, 2020, items received after this date will still be included in the raffle. We encourage all Exhibitors to submit quality items valued at $50 - $200 for the raffle. All sponsors will stand out by be listed on sponsorship sign-age, event documents and in the next issue of our magazine, Water Logged.

**Raffle Prize Sponsorships**
- **Battle Born Sponsor**
  - $350
- **Sagebrush Sponsor**
  - $250
- **Silver State Sponsor**
  - $150

**Raffle Prizes**
In addition to sponsorships you might wish to provide raffle items. Possible items include: gift cards, high quality hunting, fishing or camping gear, tools, electronic gadgets, etc. Items valued at $50 - $200 are appropriate.

**Conference Sponsorships**
- **Conference Padfolio Sponsor**
  - $75
  - Company logo on Padfolios given to each attendee
  - Space is limited so make sure you reserve your space today!
  - Due Date - January 10, 2020

- **Conference Lanyards**
  - To be provided by sponsor and sent to NvRWA office by March 1, 2020

**ADVERTISING IN THE CONFERENCE PROGRAM BOOK**
Your company has the opportunity to place an ad in our full sized conference program book. This is a great way to generate traffic at your booth and promote your business. Placement within the publication ensures high visibility for your advertisement and product or service. All program book advertisers receive a free custom listing in our Index to Advertisers.

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2020 Networking Event
Communicate, Associate, Cooperate

EXHIBITOR REGISTRATION
Complete and return this form or register on-line at www.nvrwa.org

Company Name:
Contact Person:
Address:
City State Zip
Phone Number:
Email Address:

VENDOR REGISTRATION

Basic Booth
Booth Fees include:
8’ x 10’ booth
8’ skirted table
2 chairs, 110 Watt, 15 Amp
2 company representatives,
Lunch for 2 company representatives

PREMIUM BOOTH
Booth Fees Include:
8’ x 20’ booth,
2 - 8’ skirted table
2 chairs, 110 Watt, 15 Amp
3 company representatives,
Lunch for 3 company representatives

REGISTRATION TOTAL:

Company Representatives
Please print the names as you would like them to appear on your I.D.
1.
2.
3.*

METHOD OF PAYMENT
☐ Credit Card Number
AMEX MC VISA
☐ Exp. Date
Sec. Code
☐ Check Enclosed (payable to NvRWA)
☐ Send Invoice
☐ Billing Address
☐ Billing Zip
☐ Signature

Please print the names as you would like them to appear on your I.D.

REGISTRATION DEADLINE:
February 28, 2020

CALL FOR PRESENTATIONS

If you wish to present in one or more sessions at the conference, please submit an abstract with training objectives by the date listed above. In addition to the outline of the presented, we will also need a brief biography for each speaker, before the deadline so that we can complete the conference CEU applications.

PLEASE PRINT OR TYPE
Instructor(s) Name:
Company:
Address:
City State Zip:
Phone Number:
Email Address:

PRESENTATION
Class Title:
Length of Presentation: ☐ 1 Hour ☐ 2 Hours ☐ Other (50 mins of material per hour)
Presentation Format: (Check One)
☐ Lecture ☐ Case Study ☐ Team Teaching ☐ Panel Discussion ☐ Round table

Would you care to repeat the presentation on a second day or a second time? ☐ Yes ☐ No

SCHEDULING PREFERENCE
☐ Tuesday, March 24, 2020 Morning ☐ Morning ☐ Afternoon
☐ Wednesday, March 25, 2020 Morning ☐ Afternoon
☐ Thursday, March 26, 2020 Morning ☐ Afternoon

Speakers who are participating in the expo will be given preference for scheduling on Tuesday and Wednesday.

Equipment and materials you will bring for the presentation:

Please note: Any handouts used for presentations must be provided by the instructor.

Equipment and materials you will bring for the presentation:

Additional Lunccheons $45

CONFERENCE ITEMS
☐ Conference Padfolios
☐ Lanyards
☐ Other

Please contact NvRWA to discuss

A/V EQUIPMENT NEEDS
☐ Laptop ☐ LCD Projector ☐ Projector Screen ☐ Other

PRIZE SPONSORSHIPS
☐ Battle Born $350
☐ Sagebrush $250
☐ Silver State $150
☐ Raffle Prize

SPONSORSHIP TOTAL:

REGISTRATION TOTAL:

Company Name:
Contact Person:
Address:
City State Zip
Phone Number:
Email Address:

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NEVADA RURAL WATER ASSOCIATION
363 Fairview Drive
Carson City, NV 89701
Phone: (775) 841-4222 Fax: (775) 841-4243
Email: frontdesk@nvrwa.org

Fax or email completed forms:
Fax: (775) 841-4243
Email: frontdesk@nvrwa.org

Registration with PayPal is also available at www.nvrwa.org