

NvRWA 2019

Annual Conference | Attendee Registration



GENERAL INFORMATION & IMPORTANT DATES

General Information

Nevada Rural Water Association
363 Fairview Drive
Carson City, NV 89701
P: 775-841-4222 | F: 775-841-4243
For online registration,
please visit www.nvrwa.org

LODGING

Nugget Casino & Resort
\$89 per night - West Tower Deluxe
\$89 per night - East Tower Premier
Self register online at www.nuggetcasinore-sort.com or via telephone at (800) 648-1177
Code: GNVRW19

CONFERENCE CHECK-IN

Registration packets including your name badge, and conference materials will be available at the NvRWA registration desk on Tuesday, March 12, 2019 beginning at 6:30 am

MEALS

NvRWA will be providing coffee/tea service, breakfast pastries & bagels as well as lunch each day.

FOR SRF SCHOLARSHIP RECIPIENTS

For all recipients, the SRF scholarship will cover your registration fees*, and lodging fees. Deadline for Scholarship Application is February 4th.

* Expo attendees using the SRF scholarship must earn at least 4 training hours on each day of attendance in order to be reimbursed.

** Mileage and per diem are not reimbursable.

*** All scholarship hotel reservations will be made by NvRWA.

If in our scholarship program, please DO NOT make a hotel reservation.

Important Dates

FEBRUARY 4, 2019 - MONDAY

Deadline for the NvRWA SRF
Scholarship Application

FEBRUARY 8, 2019 - FRIDAY

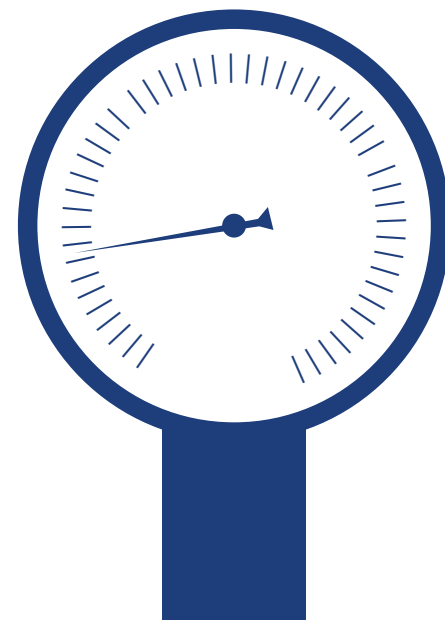
Deadline for the Award Nominations

MARCH 1, 2019 - FRIDAY

Deadline for conference registration
Those registering after March 2nd, will not receive a formal confirmation until arrival at the conference. If you register after March 2nd, please call the NvRWA office to confirm receipt of your registration.

Exam takers, register with NDEP-BSDW <https://ndep.nv.gov/> for the drinking water exam, and for wastewater, NWEA <https://www.nwea.org/state-solutions/nevada/>

Nevada Rural Water Association hosts the exam at our conference but does not administer exams.



ATTENDEE REGISTRATION

**Registration Deadline:
March 2, 2019**

Register on-line at www.nvrwa.org or complete and return this form

Attendee Name

Water/Wastewater System

Address

City

State

Zip

Phone Number

Email Address

Attendee Registration

FULL REGISTRATION

Three days of technical sessions, Exhibit Hall access, Vendor Meet and Greet, Vendor Luncheon and Awards Banquet on Thursday.

Members - \$340

Non-Members - \$495

TWO DAY REGISTRATION

Two days of technical sessions, Exhibit Hall access as well as access to activities and meal functions on days of attendance.

Members - \$285

Non-Members - \$400

ONE DAY REGISTRATION

Technical sessions, Exhibit Hall access on Tuesday or Wednesday and access to activities and meal function on day of attendance.

MEMBERS - \$230

NON-MEMBERS - \$345

***If you are unsure of member status please verify with NvRWA*

Method Of Payment

Send Invoice Attendee Check System Check

Enclosed (payable to NvRWA)

Credit Card Paypal-Online Only

AMEX MC VISA

Credit Card Number

Exp. Date

Name as Printed on Card

Billing Zip

Signature

Sec. Code

Days Attending

If not full registration, please indicate days attending

Tuesday, March 12

Wednesday, March 13

Thursday, March 14

Scholarship Applicant

Yes

No

**Deadline is
February 4th**

Return Form To:

Completed forms can be mailed, emailed or faxed to:

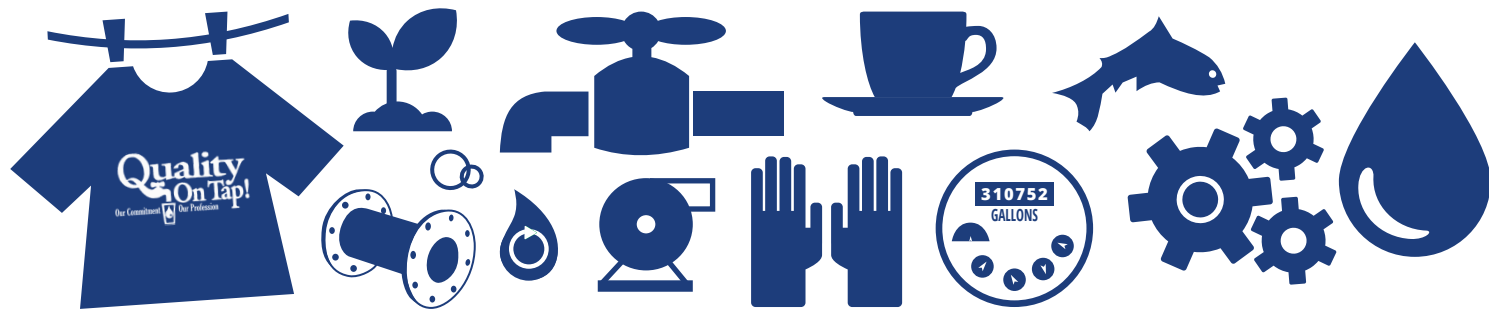
Nevada Rural Water Association
363 Fairview Drive
Carson City, NV 89701

Phone: (775) 841-4222

Fax: (775) 841-4243

Email: frontdesk@nvrwa.org

Registration is also available at
www.nvrwa.org



CONFERENCE REMINDERS & EVENTS

March 12, 2019

TUESDAY

Registration Hours

6:30 am - 4:00 pm

Coffee/Tea Service

7:00 am - 8:00 am

Speaker

7:45 am - 9:15 am

Breakouts

9:30 am - 4:30 pm

Vendor Expo

11:45 am-1:30 pm

Breakout halt for expo time

Best Tasting Water Contest

Deadline: 12:00 pm

All water entries must be dropped off at the NvRWA registration desk to qualify for entry into the contest.

BRING YOUR WATER FOR THE BEST TASTING WATER CONTEST

NEVADA WAS THE NATIONAL WINNER IN 2016!!

Vendor Expo

2:30 pm - 3:30 pm

Breakout halt for expo time

Vendor Reception

4:45 pm - 7:00 pm

Hosted by Western NV Supply Join us in the Nevada Expo Hall for a chance to speak with our exhibitors and learn about the latest and best products and services available. Participate in various games and activities. Stay around for your chance to win some incredible door prizes.

March 13, 2019

WEDNESDAY

Registration Hours

7:00 am - 4:00 pm

Coffee/Tea Service

7:00 am - 8:00 am

Morning announcements

Breakouts

8:15am - 5:30 pm

Vendor Expo

9:30 am-10:30 am

Breakout halt for expo time

Lunch with the Vendors

12:00 pm - 1:15 pm

Take this opportunity to spend some time with the Vendors and discuss any questions that you have for your system.

Vendor Raffle

3:30 pm - 4:15 pm

Join us for your chance to win some incredible raffle prizes donated by the Sponsors and Vendors.

March 14, 2019

THURSDAY

Registration Hours

8:00 am - 11:30 am

Speaker

7:45 am - 9:15 am

Breakouts

9:15 am - 5:00 pm

Coffee/Tea Service

8:00 am - 9:00 am

Breakouts 9:30 am - 1:00 pm

Awards Luncheon

12:00 pm - 12:30 pm

Join us as we hear from guest speakers, announce the 2019 Rural Water Awards winners and the Best Tasting Water Contest winner.

Annual Business Meeting

12:30 pm - 1:15 pm

Don't miss the chance to participate in your Association's annual business meeting.

Water PAC Raffle

Special giveaway, get your tickets during the Expo.

MARCH 15, 2019

FRIDAY

NDEP-BSDW

Water Certification Exam

9:00 am - 12:00 pm

Must register with agency

SRF SCHOLARSHIP APPLICATION

Application Submittal Deadline: February 4, 2019

The NvRWA Scholarship is funded by a grant from the State of Nevada, Division of Environmental Protection. This is a cost reimbursement program for those operating small drinking water systems. Qualifying costs include: lodging at the host property and conference tuition. The scholarships are competitive and awarded based on an assessment of need, using information provided in this application. A minimum of 4 training hours must be logged on each day of attendance in order to be reimbursed. *All fields below are required.*

Please Print Or Type

Applicant Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Have you attended the NvRWA Annual Conference before? Yes No Year(s): _____

Have you attended training in the past twelve months? Yes No Total Hours: _____

System Information

Water System Name _____ Water System Number _____

No. of Active Connections _____ Median Household Income \$ _____

Source of MHI _____

No. of Full-Time Operators _____ System meets certification requirements Yes No

No. of Part-Time Operators _____

Is the applicant a system operator in an hourly paid position? Yes No

Approximate hours per week dedicated to system operation _____

Other jobs/duties performed at the same community by part-time operator(s) _____

Date of last Sanitary Survey or Inspection of the system _____

Significant deficiencies (if any) noted in the survey or inspection report _____

Upgrades or renovations needed to address these deficiencies, or other improvements/renovations, and estimated cost _____

System water quality problems experienced during the last five years _____

Requested Training Topics _____

Signature _____ Date _____

Please return this application along with a **completed registration form** to:

Nevada Rural Water Phone: (775) 841-4222

363 Fairview Drive Fax: (775) 841-4243

Carson City, NV 89701 Email: frontdesk@nvrwa.org



NEVADA DIVISION OF ENVIRONMENTAL PROTECTION