



January 1, 2024

Re: Call for Presentations at the 2024 NvRWA Training, Technical Conference & Expo

When: March 5-8, 2024

Where: Nugget Casino Resort in Sparks, NV

Application Deadline: February 15, 2024

The NvRWA Training, Technical Conference & Expo provided attendees with over 1300 training hours at the 2023 event, and we're looking to ensure Nevada's water operators have an even better opportunity to gain contact hours this year. We achieved this by offering up-to-date training on a range of topics for water and wastewater operators, managers and administrators. Here's your opportunity to make that happen even bigger this year and ensure Nevada's water and wastewater workforce has access to the very best training available.

If you wish to present in one or more sessions at the conference, please submit an abstract by February 15, 2024. Attendees are hungry for information; we only ask that presentations be training on a topic, and not simply promotion of a product or service. In addition to the outline of the topics to be presented, we will also need a very brief bio for each speaker, and a syllabus of materials before the deadline, so that we can complete the conference CEU applications with the state agencies.

Topics we are hoping to offer include, but are not limited to:

Environmental	Stormwater
Compliance / Pre-Treatment	Surface Water and Water Treatment
Groundwater / Recharge	Wastewater Collections
Leadership / Office Tools and Skills/ GAAP	Wastewater Treatment
Laboratory / Lead and Copper / PFAS	Water Distribution
Maintenance	Safety / Health / Security / Hazard Awareness
Reclaim / Re-use	Instrumentation / Electrical & Control / Power & Grid
	Conditions / Impact of Electric Cars / Solar & Alternative
	Power Options and Possibilities

Please complete the attached application and submit it with a bio for each speaker and syllabus for each course being considered in an email to info@nvrwa.org. Reminder, all materials must be received by February 15th so they can be submitted to the state for approval.

We look forward to seeing you at the podium in March!



PLEASE PRINT OR TYPE

Instructor Name(s): _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Telephone _____ email _____

My company plans to exhibit at the NvRWA Conference _____ Not this year _____

PRESENTATION

Presentation/Class Title: _____

Length of Presentation: 1 hour 2 hours Other _____

(50 mins of material per hour)

Presentation Format: (please check one)

- Lecture Case Study Team Teaching Panel Discussion Roundtable / Workshop

ABSTRACT



SCHEDULING PREFERENCE

- Tuesday, March 5 Morning Afternoon
- Wednesday, March 6 Morning Afternoon
- Thursday, March 7 Morning Afternoon

We are looking for anyone that is willing to present Wednesday and Thursday

A/V EQUIPMENT NEEDS

Laptop, projector, screen and staff with sign-up sheets will be in each break out room. Other needs:

Equipment and/or Materials you will bring for the presentation:

Please note: Any handouts used for presentations must be provided by the instructor.

